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CONFIRMATION NO. 9679

<b>SERIAL NUMBER</b> 10/840,233	<b>FILING OR 371(c) DATE</b> 05/07/2004 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2609	<b>ATTORNEY DOCKET NO.</b> 550-548	
<b>APPLICANTS</b> Ashley Miles Stevens, Cambridge, UNITED KINGDOM; E.Y.					
<b>** CONTINUING DATA *****</b> E.Y.					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0321788.2 09/17/2003 E.Y.					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/10/2004</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Allowance <i>E.Y.</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 57	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 23117					
<b>TITLE</b> Data processing system					
<b>FILING FEE RECEIVED</b> 1436	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		